

#### FARMERS MARKET ASSOCIATION BOARD REGULAR MEETING

#### **City of Dripping Springs**

Council Chambers, 511 Mercer St, Dripping Springs, TX Thursday, October 15, 2020 at 10:00 AM

#### Agenda

#### VIDEOCONFERENCE MEETING

This meeting will be held via videoconference and the public is encouraged and welcome to participate. Public comment may be given during the videoconference by joining the meeting using the information below. Public comment for this meeting may also be submitted to the City Secretary at acunningham@cityofdrippingsprings.com no later than 8:00 AM on the day the meeting will be held.

The Farmers Market Association Board respectfully requests that all microphones and webcams be disabled unless you are a member of the Board. City staff, consultants and presenters, please enable your microphone and webcam when presenting.

#### Join Zoom Meeting

https://us02web.zoom.us/j/84381877443?pwd=UIVwVUFCS0MrMW1PUm96aFFGNm1hUT09

**Meeting ID:** 843 8187 7443

Passcode: 025949

Dial Toll Free:

888 475 4499 US Toll-free 877 853 5257 US Toll-free

Find your local number: https://us02web.zoom.us/u/kcgKLMIThv

Join by Skype for Business: https://us02web.zoom.us/skype/84381877443

#### CALL TO ORDER AND ROLL CALL

#### **Board Members**

Gouri Johannsen, Chair Marianne Simmons, Vice Chair Teresa Strube, Secretary David Vincent Nikki Dahlin Claudia Oney Janet Musgrove

#### Staff, Consultants & Appointed/Elected Officials

Laurel Robertson, Farmers Market Manager Maggie Martin, Events & Programs Coordinator

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

#### **MINUTES**

1. Discuss and consider approval of the September 17, 2020 Farmers Market Association Board regular meeting minutes.

#### REPORTS

- 2. Parks and Community Services Director Report Kelly Schmidt, PCS Director
- 3. Farmers Market Manager Report Laurel Robertson, Market Manager
- 4. Farmers Market Monthly Financial Statement Gina Gillis, City Treasurer

#### MARKETING AND PUBLIC RELATIONS

<u>5.</u> Discuss and consider possible action regarding the creation of the Friends of the Dripping Springs Farmers Market citizen support initiative and its first annual "I Heart DS Farmers Market" membership drive campaign.

#### **MARKET VENUE**

- **<u>6.</u>** Discuss and consider approval of New Vendor Applications.
  - a) Evolve Chiropractic
  - b) Smokin' Wick Candle Company
  - c) Thundering Paws
- 7. Discuss and consider possible action regarding music at the Farmers Market.

8. Discuss and consider possible action or recommendation regarding Parking at Veterans Memorial Park/The Triangle. Sponsor: Chair Johannsen

#### OTHER BUSINESS

- Discuss and consider approval of the Farmers Market Association Board 2021 annual meeting calendar.
- 10. Discuss and consider possible action regarding inclusion and advertising in the Dripping Springs Chamber of Commerce's 2021 Dripping Springs Business & Community Directory.
- 11. Discuss and consider possible action regarding Market participation in the 23rd Empty Bowls Project taking place virtually in November.

#### **UPCOMING MEETINGS**

#### **Farmers Market Association Board Meetings**

November 19, 2020 at 10:00 a.m. December 17, 2020 at 10:00 a.m.

#### **City Council Meetings**

October 20, 2020 at 6:00 p.m. November 10, 2020 at 6:00 p.m.

#### **ADJOURN**

#### TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated. In addition, the Commission may consider a vote to excuse the absence of any Commissioner for absence from this meeting.

Due to the Texas Governor Order, Hays County Order, City of Dripping Springs Disaster Declaration, and Center for Disease Control guidelines related to COVID-19, a quorum of this body could not be gathered in one place, and this meeting will be conducted through videoconferencing. Texas Government Code Sections 551.045; 551.125; and 551.127.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingsprings.com, on October 9, 2020 at 1:15 PM.

| _ | City Secretary |  |
|---|----------------|--|

This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.



## FARMERS MARKET ASSOCIATION BOARD REGULAR MEETING

#### **City of Dripping Springs**

Council Chambers, 511 Mercer St, Dripping Springs, TX

Thursday, September 17, 2020 at 10:00 AM

#### **MINUTES**

#### VIDEOCONFERENCE MEETING

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#### Join Zoom Meeting:

https://us02web.zoom.us/j/88257606652?pwd=VHpzNGo5a0NoRjMwMEo3MCtkRktJUT09

*Meeting ID*: 882 5760 6652

*Passcode*: 940149

Dial Toll Free:

877 853 5257 US Toll-free 888 475 4499 US Toll-free

Find your local number: https://us02web.zoom.us/u/kf2PHabmb

Join by Skype for Business: https://us02web.zoom.us/skype/88257606652

#### CALL TO ORDER AND ROLL CALL

#### **Board Members present were:**

Gouri Johannsen, Chair Marianne Simmons, Vice Chair Teresa Strube, Secretary David Vincent Nikki Dahlin Claudia Oney Janet Musgrove

#### <u>City Staff, Consultants & Appointed/Elected Officials present were:</u>

Market Manager Laurel Robertson
Events & Programming Specialist Maggie Martin

Parks & Community Services Director Kelly Schmidt Mayor Pro Tem Taline Manassian

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the Board regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Board's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Board. It is the request of the Board that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

Rebecca Baker spoke during Presentation of Citizens regarding her interest applying to serve on the Farmers Market Board.

#### **MINUTES**

1. Discuss and consider approval of the August 10, 2020 Farmers Market Association Board regular meeting minutes.

A motion was made by Vice Chair Simmons to approve the August 10, 2020 Farmers Market Association Board regular meeting minutes. Board Member Oney seconded the motion which carried unanimously 7 to 0.

#### REPORTS

2. Parks & Community Services Director Report

Kelly Schmidt's report is on file and available for review by request.

3. Farmers Market Manager Report

Laurel Robertson presented the report and discussed ActiveNet technological challenges, successful workarounds and future plans for the software to work better for the Market's needs.

4. Farmers Market Monthly Income Statement

Gina Gillis' report is on file and available for review by request.

#### MARKETING AND PUBLIC RELATIONS

5. Discuss and consider possible action regarding the "I Heart DS Farmers Market" annual campaign beginning October 1, 2020 and ending September 30, 2021.

Via unanimous consent, this item was tabled.

### 6. Discuss and consider possible action regarding a Donation to the Friends Foundation Fundraiser.

A motion was made by Vice Chair Simmons to approve a \$50.00 auction item to the Friends Foundation Fundraiser. Board Member Musgrove seconded the motion. Upon further discussion, Vice Chair Simmons amended her motion to strike \$50.00 auction item and replace with two (2) \$25.00 Farmers Market Gift Certificates. Board Member Musgrove seconded the motion as amended which carried unanimously 7 to 0.

#### MARKET VENUE

### 7. Discuss and consider possible action regarding the Farmers Market 2020 Holiday Market.

Laurel Robertson presented the staff report which is on file. Staff recommends a \$25.00 application for new holiday market vendors, waiving the annual \$25.00 membership fee.

A motion was made by Chair Johannsen to approve the 2020 Holiday Market fees as recommended by staff. Board Member Vincent seconded the motion which carried unanimously 7 to 0.

## 8. Discuss and consider possible action regarding the relocation of the Farmers Market to the Dripping Springs Ranch Park Event Center for winter.

A motion was made by Secretary Strube to relocate the Farmers Market to the Dripping Springs Ranch Park Event Center January 2021 – Mid-March 2021. Chair Johannsen seconded the motion which carried unanimously 7 to 0.

#### 9. Discuss and consider approval of New Farmers Market Vendor Applications.

a) Caption Call Mobile, Karen Peebles

Karen Peebles presented the item and reviewed the product and services.

A motion was made by Chair Johannsen to approve Caption Call Mobile Vendor Application for holiday market vendor starting October 2020. Board Member Dahlin seconded the motion which carried unanimously 7 to 0.

b) Lakonia Imports, Lisha Gilliam

Lisha Gilliam and owner Peter Marules presented the item.

A motion was made by Board Member Oney to deny the Vendor Application as the production of the products exceeds the allowed 150 mile radius. Board Member Vincent seconded the motion which carried unanimously 7 to 0.

#### **OTHER BUSINESS**

#### 10. Update and possible staff direction regarding ActiveNet.

This item was discussed early with Agenda Item No. 3.

#### **UPCOMING MEETINGS**

#### Farmers Market Board Meetings

October 15, 2020 at 10:00 a.m. November 19, 2020 at 10:00 a.m. December 17, 2020 at 10:00 a.m.

#### City Council Meetings

October 13, 2020 at 6:00 p.m. October 20, 2020 at 6:00 p.m.

#### **ADJOURN**

A motion was made by Vice Chair Simmons to adjourn the meeting. Board Member Vincent seconded the motion which carried unanimously 7 to 0.

This regular meeting adjourned at 12:08 p.m.

<u>Teresa Strube</u> Board Secretary



### September 2020

#### **Director's Monthly Report**

SUBMITTED BY: Director, Kelly Schmidt & PCS Team

#### **PARKS**

#### **Charro Ranch Park**

The monthly volunteer work day at Charro Ranch Park was held on Saturday, September 5, 2020. The group assisted with mitigating some of the scarring that occurred from the Oak Wilt mitigation trenching.

#### **Dripping Springs Ranch Park** -Submitted by: Tina Adams - Event Center Manager



September was an exciting month for DSRP with several successful weddings, large horse shows and preparing for the Upcoming Rodeo in October.

In preparation for the fall show season, the local Hays County 4-H club has started meeting again on Monday nights at DSRP.

The Dripping Springs Fair & Rodeo was postponed until October 16-17<sup>th</sup>. With the current Covid-19 safety precautions, this event has downsized considerably and will operate at 50% capacity. The DSRP board and CODS city council approved the amended fee schedule for

the 2020-2021 DSRP budget. Also 2 major repairs to the Event Center have been completed (NE Corner of new addition door and Warm Up Arena roll up door). The management team is currently revamping the DSRP riding series for this next season/series. The management team is gaining a new member for October. Lily has an extensive background in livestock and equine fields, event planning and customer service. With the event center starting to ramp back up, she will be a welcome addition.

#### Founders Memorial Park & Pool -

New trail segment has been completed as previously reported. Discussions and plans are being formulated for moving forward on the additional proposed parking area adjacent to future skateboard park.

#### Rathgeber Natural Resource Park (Pending)

Use agreement still being drafted with Capitol Area BSA for Rathgeber. Awaiting the results of the November election. Staff has begun developing a preliminary operations budget for the park with a plan for bringing it on-line in 2022.

#### **Sports & Recreation Park**

2020 DSYSA Fall youth sports program has resumed. Engineering portion and phased implementation plan of the Sports Lighting replacement while implementing dark sky compliance certification is wrapping up.

#### **Veterans Memorial Park & Triangle**

Community rental capabilities of the portion of the Triangle west of the low water crossing are no longer permitted.

#### COMMUNITY SERVICES

#### **Community Initiatives**

#### Bird City Texas:

Applications for the 2021 Texas Bird City designation process opened June 15, 2020 with a deadline of December 4, 2020. An application committee was formed and consists of the following partners:

Hope Boatright – Destination Dripping Springs, Visitors Bureau Maggie Martin – CODS Programs & Events Specialist
Paul Fushille – CODS Parks & Recreation Commissioner
Kelly Schmidt – CODS Parks & Community Services Director
Lisa Sullivan – CODS Communications Director
Amanda Pena Bustillos – Wild Birds Unlimited

9

Connie Boltz – Hays County Master Naturalists Anne Forish – Hays County Master Gardeners

The committee divided up the extensive application requirements and will be meeting on several occasions during the next several months to support each other through the process of completing the application with the best information. The objective is to ensure that our 2021 application accurately assesses and shares the past, current and future work that reflects Dripping Springs' dedication to the preservation and conservation of birds.

- International Dark Sky Association: Lights Out! Campaign being driven by Maggie Martin, Communications Coordinator Lisa Sullivan & City Administrator Michelle Fischer. Proclamation to be presented at the next City Council meeting detailing the importance of a night sky and how artificial lighting negatively impacts migratory bird patterns. This acknowledgement aids in achieving Bird City requirements as well as celebrate our designation as an International Dark Sky city.
- It's Time Texas: On Going- prepping for next year.
- Keep Dripping Springs Beautiful: On Going Nothing to report>
- Scenic City: On Going Nothing to report.

#### **Community Outreach Volunteer Services**

Nothing to report for August. Covid still continues to impact normal operations. Beginning our planning for the 2021 volunteer season and creating organizational structure for on-going opportunities for recruitment of community volunteers.

#### **Banner Requests & Co-Sponsorships**

- -Run by the Creek
- -Empty Bowls

#### Community Events & Programs – Submitted by: Maggie Martin, Programs and Events Speciailist



Bird City:

We are continuing our efforts for earning the Bird City Designation. Planning meetings with the Bird City Texas Committee have continued and the team is working hard on their designated items to meet our December deadline.



The 'Lights Out' Proclamation passed on September 8<sup>th</sup>, 2020. Throughout September and October, you can show your support for protecting Dripping Springs bird species by

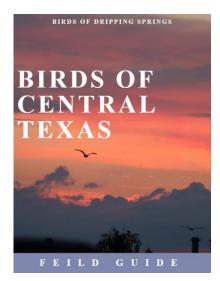
signing the pledge on the Dripping Springs Bird City webpage. The program has been well received by the public with approximately 100 pledges so far.

2

In September, the Night Sky Month Proclamation passed, recognizing the month of October Night Sky Month. We are discussing possible events or programs to support IDA and Night Sky Month.

The Charro Ranch Park Bird Interpretive signage has been completed! The Bird guide is currently being printed and will be available for use in October! Head over to the Charro Ranch Birding station to check it out! Thank you to Tom Hausler, a DS Birding Club member and bird photographer, for donating photos to be used in the guide. The project would not have been a success without his generosity.

In other news, Charro is getting love and attention from our fellow Girl Scouts! We have one Silver Award Candidate applying to work with the City on restoring the Charro Ranch Park kiosk! She will spend approximately 50 hours working to make the kiosk more inclusive and relevant. She will be leading the project, and working closely with staff to tackle the project.



#### Christmas on Mercer:



Continued planning of Christmas on Mercer 2020- sponsorship is open and supporters have already begun submitting their sponsorships. Vendor applications are open as well and are at 60% capacity. We are continuing our efforts of gaining more sponsors and vendors! The PCS department has teamed up with other city entities to update the Traffic control plans, our health and safety protocol, and event site plan to work towards creating a safer event for our community. This year the tree lighting will be held virtually.

Movie in the Park:

Continued planning of the Halloween special movie in the park! We have received sponsorship from Austin Realty who have donated to the expense of the event. Sponsors will get a special shout out at the event with their logo (or chosen piece of marketing) will be shown on the screen before the show begins as well as any banners and posts from the City! It will be held at Ranch Park and will adhere to COVID regulations by limiting the number of guests, spacing out parking spots, and using an online, touchless reservation system. Signups will begin at the end of September. We will be showing the new Addams Family (2019)!

#### Farmers Market - Submitted by: Laurel Robertson, Market Manager



In September, the Farmers Market was able to accomplish a long-term goal of moving weekly booth reservations and payments online. It took several weeks, and plenty of backup support from PCS Team Kelly Schmidt and Maggie Martin, but the new system is operational and vendors are successfully using it. Ongoing tweaks and improvements are expected during the coming months.



Manager Robertson continues to be in conversation with Mayor

Foulds about re-opening the market to live music, craft vendors, and public seating as COVID restrictions are lifted. The Mayor okayed increasing craft vendors at this time, with the promise of revisiting the entertainment and seating options soon.

At their September meeting, the Farmers Market Association Board approved offering reduced joining fees for Holiday Vendors (November and December markets) and moving the market indoors at DSRP Event Center during January, February, and the first part of March. Market Manager Robertson will coordinate with the DSRP Event Center Staff on logistics for the temporary move.

3

#### Marketing, Website, Social Media, Branding & Communications

The PCS department continues to expand their website pages to encompass the resource as a tool to provide the full scope of services within the department's span of responsibility. Currently, the "Community Services" aspect of the department is lacking in web presence and ease of service access. Staff is in the process of creating an easier application process and information dissemination platform.

- Road closure requests
- Itinerant Vendor Permits
- Event Permit for events held on city property and events held within City Limits
- Co-Sponsorship Requests and banners at the triangle requests

### September 2020 Farmers Market Report

In September, the Farmers Market was able to accomplish a long-term goal of moving weekly booth reservations and payments online. It took several weeks, and plenty of backup support from PCS Team Kelly Schmidt and Maggie Martin, but the new system is operational and vendors are successfully using it. Ongoing tweaks and improvements are expected during the coming months.

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Submitted on Oct 01, 2020

By Laurel Robertson, Market Manager

#### City of Dripping Springs Farmers Market Income Statement For the Twelve Months Ending September 30, 2020

|                              |    | Current Month<br>Actual |    | Current Month<br>Budget |    | Year to Date<br>Actual |    | Year to Date<br>Budget |
|------------------------------|----|-------------------------|----|-------------------------|----|------------------------|----|------------------------|
| Revenues                     |    |                         |    | C                       |    |                        |    | C                      |
| Market Events                | \$ | 0.00                    | \$ | 33.37                   | \$ | 0.00                   | \$ | 400.00                 |
| FM Sponsor                   |    | 0.00                    |    | 166.63                  |    | 0.00                   |    | 2,000.00               |
| Grant Income                 |    | 0.00                    |    | 83.37                   |    | 0.00                   |    | 1,000.00               |
| FM Booth                     |    | 1,701.00                |    | 2,166.63                |    | 25,617.00              |    | 26,000.00              |
| FM App Fee                   |    | 100.00                  |    | 333.37                  |    | 2,580.00               |    | 4,000.00               |
| Interest Income              | _  | 36.44                   | _  | 47.45                   | _  | 440.39                 | _  | 569.73                 |
| Total Revenues               | _  | 1,837.44                | _  | 2,830.82                | _  | 28,637.39              | _  | 33,969.73              |
| Expenses                     |    |                         |    |                         |    |                        |    |                        |
| Advertising Expense          |    | 200.00                  |    | 416.63                  |    | 2,419.09               |    | 5,000.00               |
| FM Manager                   |    | 1,924.70                |    | 2,491.63                |    | 23,485.42              |    | 29,900.00              |
| Entertainment and Activities |    | 0.00                    |    | 83.37                   |    | 600.00                 |    | 1,000.00               |
| Market Events                |    | 0.00                    |    | 41.63                   |    | 0.00                   |    | 500.00                 |
| Training                     |    | 0.00                    |    | 16.63                   |    | 0.00                   |    | 200.00                 |
| Payroll Tax Expense          |    | 183.87                  |    | 204.14                  |    | 2,395.57               |    | 2,449.35               |
| Dues Fees and Subscriptions  |    | 0.00                    |    | 16.63                   |    | 75.00                  |    | 200.00                 |
| Office Expense               |    | 0.00                    |    | 16.63                   |    | 202.90                 |    | 200.00                 |
| Supplies Expense             |    | 0.00                    |    | 33.37                   |    | 352.04                 |    | 400.00                 |
| Other Expense                |    | 0.00                    |    | 8.37                    |    | (1,641.92)             |    | 100.00                 |
| Purchase Disc-Expense Items  | _  | 13.49                   | _  | 0.00                    | _  | 13.49                  | _  | 0.00                   |
| Total Expenses               | _  | 2,322.06                | _  | 3,329.03                | _  | 27,901.59              | _  | 39,949.35              |
| Net Income                   | \$ | (484.62)                | \$ | (498.21)                | \$ | 735.80                 | \$ | (5,979.62)             |



#### STAFF REPORT

#### **City of Dripping Springs**

**PO Box 384** 

**511 Mercer Street** 

**Dripping Springs, TX 78602** 

**Submitted By:** Kelly Schmidt

**Meeting Date:** 10.15.2020

Agenda Item Wording: Discuss and consider possible action regarding the creation of the Friends

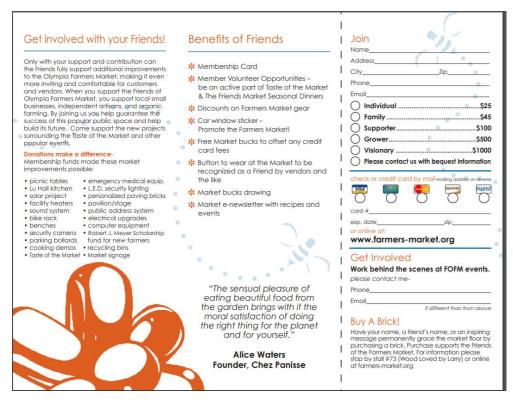
of the Dripping Springs Farmers Market citizen support initiative and its first annual "I Heart DS Farmers Market" membership drive campaign.

Agenda Item Requestor:

Kelly Schmidt

Summary/Background: Many Farmers Markets have creative ways to promote their mission statement and garner support from the communities in which they serve. One such example is an annual membership drive that promotes Farmers Market connecitvity to the community and support from market customers. "I HEART Dripping Springs Farmers Market" is one such program that will achieve a similar objective for the DSFM!





**Staff Recommendations:** 

Staff recommends approval of the Friends of Dripping Springs Farmers Market program and an annual membership drive campaign called "I Heart Dripping Springs Farmers Market."

FM Board Recommendations:

**Attachments:** 

Friends of Olympia Farmers Market Brochure (Initiative example)

#### **Next Steps/Schedule:**

- 1. Create program outline for the DS Farmers Market and present to FMB & CC.
- 2. Obtain business license that will facilitate the selling of DSFM merchandise and tax collection at Market.
- 3. Create Friends group logo & promotional brochure and get approved by Board & Council.
- 4. Propose Farmers Market Fee Schedule Amendment with Friends associated Annual Membership Dues.

# Friends of Olympia Farmers Market Mission Statement:

- Preserve the Olympia Farmers Market as a creative environment and vibrant community gathering place and asset.
- Promote healthy, locally produced food and goods.
- \* Support local sustainable agriculture.

#### Vision:

Build a vibrant community marketplace that promotes the development of our local food system and supports artisans of many genres.



#### Get involved with your Friends!

For more information about Friends of the Farmers Market or for Corporate Sponsorship opportunities contact us at

Email: farmers-market.org/contact-us

friends of Olympia Farmers Market

website: farmers-market.org

FOFM P.O. Box 41 Olympia, WA 98507 360-786-6054

## Olympia Farmers Market

Voted as one of the most interesting places to visit in Olympia, The Olympia Farmers Market (OFM) is the second largest open-air market in Washington State. From its humble beginnings in 1975 The Market now offers an abundance of local produce and crafts, special events, kid's activities, and food vendors including:

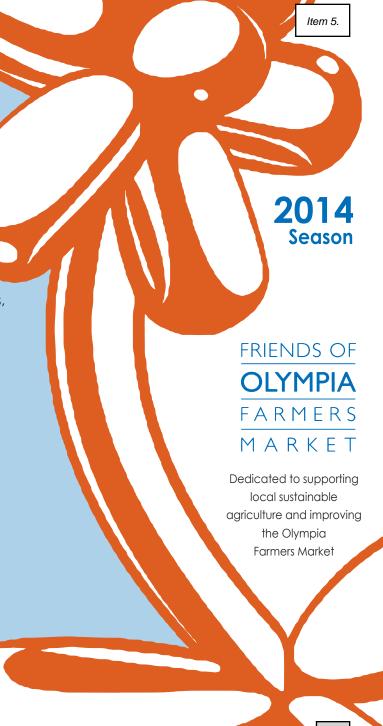
- \* Organic local produce
- Plants, vegetable starts, fruit trees, flowers, and bouquets from regional producers
- \* Fruit from across Washington
- CSA share programs (Community Supported Agriculture)
- \* Breads, pastries, artisan dairy products and other treats from local bakeries
- Fresh fish, shellfish, smoked salmon and seafood from Washington waters
- Original, local, handmade gifts for home and yard
- \* Some of the best free music in town

Email: farmers-market.org/contact-us

Friends of Olympia Farmers Market

website: farmers-market.org

FOFM P.O. Box 41 Olympia, WA 98507 360-786-6054



### Get involved with your Friends!

Only with your support and contribution can the Friends fully support additional improvements to the Olympia Farmers Market, making it even more inviting and comfortable for customers and vendors. When you support the Friends of Olympia Farmers Market, you support local small businesses, independent artisans, and organic farming. By joining us you help guarantee the success of this popular public space and help build its future. Come support the new projects surrounding the Taste of the Market and other popular events.

#### Donations make a difference-

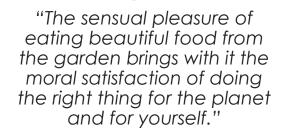
Membership funds made these market improvements possible:

- picnic tables
- Lu Hall kitchen
- solar project
- facility heaters
- sound system
- bike rack
- benches
- security camera
- parking bollards

- emergency medical equip.
- L.E.D. security lighting
- personalized paving bricks
- pavilion/stage
- public address system
- electrical uparades
- computer equipment
- Robert J. Meyer Scholarship fund for new farmers
- cooking demos
   recycling bins
- Taste of the Market Market signage

#### Benefits of Friends

- \* Membership Card
- \* Member Volunteer Opportunities be an active part of Taste of the Market & The Friends Market Seasonal Dinners
- \* Discounts on Farmers Market gear
- \* Car window sticker Promote the Farmers Market!
- \* Free Market bucks to offset any credit card fees
- \* Button to wear at the Market to be recognized as a Friend by vendors and the like
- \* Market bucks drawing
- \* Market e-newsletter with recipes and events



**Alice Waters** Founder, Chez Panisse

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| Work behind the scenes at FOFM events |
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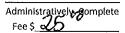
please contact me-Phone

if different than from above

#### Buy A Brick!

Have your name, a friend's name, or an inspiring message permanently grace the market floor by purchasing a brick. Purchase supports the Friends of the Farmers Market. For information please stop by stall #73 (Wood Loved by Larry) or enline at farmers-market.org

Received on/by: 9/23/20
Date, initials





#### **FARMERS MARKET 2020 VENDOR PARTICIPATION APPLICATION**

Applications and \$25 Application Fee must be submitted to the Market Manager during regular market hours. This market complies with all federal, state and county regulations. The Mission of the Market is to provide a community gathering place where: local agricultural and value-added product producers sell a variety of fresh agricultural and related products directly to the consumer; consumers may learn the uses and benefits of quality, locally grown or prepared food products; and consumers may access local services and hand-made crafts as provided in the Market's rules.

| Name of Business: 2 volve Chiropractic  |
|---|
| Name of Applicant: Dr. Jackson S. Humphrey  |
| Mailing Address: 400 W Huy 290 Swite B-203  |
| City: Dripping Springs State: TX zip: 78620                                       |
| Physical Address (where product is produced): 400 WHW 290 Site B-203              |
| Telephone Number: 512 - 829 - 5216 Mobile: 614 - 296 - 2456 Text Ok?: 455         |
| Contact Email Address: Dr Humphrey @ Evolve Chiropractic TX. com                  |
| Website: Evolve Chirgractic Ty. com Facebook: Facebook. com /evolve chirgracticTy |
| Desired Start Date: 10/14/2020 ca Earliest Convenience                            |
| Method/s of payment you will accept at the Market (check all that apply):         |
| Cash Check Credit/Debit   |
|   |

Please note the following costs associated with participation in the Market:

- \$25 non-refundable Application Fee is required with every application. An additional \$25 annual Membership Fee will be due if the applicant is accepted into market. Site Inspection of vendor operation is included in Membership Fee. (A mileage fee may be charged for locations farther than 50 miles from Dripping Springs.)
- Booth Fee for a 10 x 10 space paid every Wednesday at market check or cash only
  - o Agricultural Producer (farm or ranch products) \$20
  - o Value-Added or Ready-to-Eat Foods \$22
  - o Non-food (crafts, services, etc.) \$25
  - o Will you be sharing a booth? (\$10 per additional vendor) □ Yes □ No
  - Will you need Electricity? (\$5 extra) □ Yes □ No

| Is your product produced within If not, please explain:                               | 150 miles of Dripping Springs? ★ Yes □ No   |
|---|---|
|   | where the product is grown or produced? Yes INO but the owner that you have permission to use their property. |
| if not, please provide documentation fre  | on the owner that you have permission to use their property.  |
| Where else are your products avail Wholesale/Grocery:                                 |   |
| Wholesale/Grocery:  St Online: Evolve Chiropractic TX.  Retail/Farmstand: 400 w Huy 2 | . com   |
| KRetail/Farmstand: 400 W Huy 2  | 90 Suite B-203  |
| □ CSA: 0 □ Restaurants:   | Other (please explain)  |
| Business Type (check all that app   | ply):   |
| □ Farm (Produce)  | □ Crafts and Arts   |
| □ Meat/Eggs/Dairy/Honey   | ▼ Personal Care Products  |
| □ Baked Goods   | □ Nursery Products  |
| □ Ready-to-Eat Foods  | □ Pet Treats and Products   |
| □ Value Added Foods *   | Service Providers   |
| □ Beverages   | Service Providers  Other Chirographic Clinic  |
| *Value Added products are items made preparing, cooking, blending, packaging          | from a raw agricultural product to which some value has been added through g, or other methods.               |
| Are you operating under the Cotta   | age Food Law? □ Yes ✓ No  |
| Are you a Go Texan Member?:   | □ Yes YCNo  |
| Vendors are responsible for comp<br>product. Check and provide copie                  | lying with state, county and city regulations governing sale of your es of all licenses that apply:           |
| □ Food Handlers   | □ Nursery/Floral  |
| □ Food Managers   | ☐ Butchering facility permit stamp (Texas or USDA)  |
| □ Food Manufacturer   | □ Weights and Measures  |
| ☐ Food Establishment permit (insp   | ected kitchen)  |
| □ Organic Certification   | □ Alcoholic Beverage Permit   |
| □ Graded- Egg   | ∑ Sales Tax   |
| Other Chirapractic Lic  | ense #13772   |
|   |   |
| Local Ingredients:  |   |
| Please list all local (Central Texas) or T  | exas-grown ingredients used in your products:   |
|   |   |
|   |   |
|   |   |

#### PRODUCT LIST:

- List items to be sold and approximate dates of season or availability.
- Vendors may sell only what is listed here.
- Should vendors wish to add new products at any time, a written list and description of items must be submitted to the Market Manager for approval prior to the intended sell date.
- You may list several items on each line. Attach a separate sheet if more room is needed.
- Attach a copy of each label that will be affixed to products sold at the Market.

Check Cottage Food Law, License (Lic), or Label in product list below, whichever is appropriate.

| Farm (Produce)   |   |        |   | Lic   | Label                   | Dates Available |
|------------------|---|--------|---|-------|-------------------------|-----------------|
|                  |   |        |   |       |                         |                 |
|                  |   |        |   |       |                         |                 |
|                  |   |        |   |       |                         |                 |
|                  |   |        |   |       |                         |                 |
|                  | *************************************** |        |   |       |                         |                 |
| Eggs Type \      | Graded<br>\                             | Approx | k. Doz./wk                              | Lic   | Label                   | Dates Available |
|                  | $\overline{}$                           |        |   |       |                         |                 |
| Meat             |   |        |   | Lic   | Label                   | Dates Available |
|                  | Frozen                                  | Cured  | Blended                                 |       |                         |                 |
| □ Beef           |   |        |   |       |                         |                 |
| □ Poultry        |   |        |   |       |                         |                 |
| □ Lamb           |   |        |   |       |                         |                 |
| □ Pork           |   |        |   |       |                         |                 |
| □ Rabbit         |   | ····   |   |       |                         |                 |
| □ Goat           |   |        |   |       |                         |                 |
|                  |   |        | of the Asse Manager than 2 has          |       | No. 100 and 100 and 100 |                 |
| Dairy and Cheese |   |        |   | LIC > | Label                   | Dates Available |
|                  |   |        |   |       |                         |                 |
|                  |   |        | *************************************** |       |                         |                 |
|                  |   |        |   |       |                         |                 |

| Beverages                        |   | Lic      | Label | Dates Available                       |
|----------------------------------|---|----------|-------|---------------------------------------|
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
| Baked Goods □ Cottage            | Food Law  | Lic      | Label | Dates Available                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
| <b>\</b>                         |   |          | ,     |                                       |
|                                  | ···   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
| "Ready to Eat" Foods □ Cottage F | ood Law   | Lic      | Label | Dates Available                       |
|                                  | _   |          |       |                                       |
| Describe Fresh                   | Frozen  |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  | <u> </u>  |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  | <del>  \                                   </del> |          |       | · · · · · · · · · · · · · · · · · · · |
|                                  |   |          |       |                                       |
|                                  | <u> </u>  |          |       |                                       |
|                                  |   |          |       |                                       |
| A44                              |   |          |       |                                       |
|                                  |   |          |       |                                       |
| Value Added Food ☐ Cottage F     | ood Law   | Lic      | Label | Dates Available                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          | \     |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   |          |       |                                       |
| Nursery Products                 |   | Lic      | Label | Dates Available                       |
| 19M13C1 Y F1 OUUCLS              |   | ALIGNACE | ranei | Pares Avaliable                       |
|                                  |   |          |       |                                       |
|                                  | ······································            |          |       |                                       |
|                                  |   |          |       |                                       |
|                                  |   | I        |       |                                       |

| Personal Care Products  | Lic           | Label       | Dates Available |
|---|---------------|-------------|-----------------|
| Vertiball Home Use Unit   | Soles         | \$04.13     | Any             |
| CBD Home Use Applicator   | Sales<br>Tax  | 486.60      | Any             |
|   |               |             | U               |
| Crafts and Arts   |               | Label       | Dates Available |
| Evolve Chropractic T-Shirt                                      | Soles<br>Toux | \$27.00     | Any             |
| Evolve Chiropractic Waterbottle                                 | Sales         | ±21.65      | Any             |
| U   |               |             | <b>I</b>        |
| Service Providers   |               | Label       | Dates Available |
| Manual Musular therapy<br>Hypervolt Percussion Therapy<br>Other | 13772         | 122         | Any             |
| Hypervolt Percussion Therapy                                    | 13772         | \$10        | Any             |
| Other   | Lic           | Label       | Dates Available |
| CBD emollient use   | 13772         | \$5         | Any             |
| cypping   | 13772         | <b>\$30</b> | Any             |

#### **Employee/Agent/Direct Representative Assignment:**

The following person(s) may serve as my employee(s)/agent(s)/direct representative(s) for the Dripping Springs Farmers Market and may sell items on my behalf.

I understand that each employee must fill out an Important Market Rules sheet (p.8) before selling.

| Name:                    | Phone Number:     | Text ok? |    |
|--------------------------|-------------------|----------|----|
| Dr. Jessika R. Parham JH | 251-769-1463 JH , | No       | HC |
|                          |                   |          |    |
|                          |                   |          |    |

The above listed parties have been contracted or employed by me, the approved grower/vendor at the Dripping Springs Farmers Market, to sell the products that have been approved for the Market.

Signature of Applicant

09/22/2020

#### Accommodation:

If you need special assistance of any kind to participate in the market, please request specific accommodations here, or contact the Farmer's Market Manager at:

farmersmarket@cityofdrippingsprings.com

#### PARTICIPATION AGREEMENT:

I agree to allow a representative of the Dripping Springs Farmers Market to inspect my operation.

I, the undersigned, have read and agree to comply and abide by the terms defined in the Dripping Springs Farmers Market Rules and Regulations which outlines the terms of my participation as Member of the Dripping Springs Farmers Market. I understand and agree to the above outlined Fees associated with the Farmers Market. I agree that my booth will sell only the approved items that have been listed in the above application and that I am responsible for the quality and safety of what I sell. I understand that I may be barred from participation if the Dripping Springs Farmers Market's Rules are violated.

Fignature of Applicant Date

#### APPLICATION SUBMITTAL CHECKLIST:

| $\mathbf{V}($ | Completed | and signed | Vendor Partic | ipation Ap | plication |
|---------------|-----------|------------|---------------|------------|-----------|
|---------------|-----------|------------|---------------|------------|-----------|

- \$25 annual Vendor Application fee (non-refundable) cash\_\_\_\_\_ check # 1031
- Lhave read the Rules and Regulations Form
- Completed Farmers Market Online Bio Form
- ✓ Included product labels for all listed market products
- Current copies of all necessary licenses and permits
- Important Market Rules signed by each sales person
- Printed map detailing directions to farm/business

All required items and information (including all applicable above listed documents and fees) must be received by the Market Manager for an application to be considered complete.

Incomplete submissions will not be reviewed or scheduled for further action until all deficient items or information has been received. Admittance to the Market is pending the approval of the Market Manager and the Market Board.

By signing below, I acknowledge that I have read through and met the above requirements for a complete submittal:

Signature of Applicant

09/22/2020

\$25 Application fee must accompany application. Make checks payable to City of Dripping Springs.

Applications may be submitted to the Market Manager during market, to the receptionist at City Hall during regular business hours, or mailed to:

City of Dripping Springs

PO Box 384

Dripping Springs, TX 78620

#### FOR MORE INFORMATION:

- Visit the FM website: www.CityofDrippingSprings.com/page/fm.home
- Contact Laurel Robertson, Market Manager 512-858-4725 (City Hall)
   farmersmarket@cityofdrippingsprings.com

#### **DSFM IMPORTANT MARKET RULES**

Every sales agent or representative must complete the following before selling. Please initial each line.

| Business/Applicant:  | Evolve   | Chirapraetic   | Sales Person:_  | Dr.   | Jackson   | S. Hum  | 2hr    |
|--|--|--|---|---|---|---|--------|
| 1. ATTENDANCE  | E: We are a ye<br>sday (day befo   | ar-round market, Market<br>ore the market). Otherwise  | Manager must rece<br>e, weekly booth fees   | eive atter<br>will be as                    | ndance cancell<br>ssessed. NO EX                              | ations in writ<br>CEPTIONS!                               | ing    |
| 2. BOOTH ASSIC   | NMENTS. V<br>n.  | endors receive an email ti   | ne Tuesday before ma  | arket wit                                   | h booth assignn   | nents and   |        |
| 3. TENTS: You are result of negligence. Tents a rent (\$10) from the Market M  | re dangerous!  |  | ARE REQUIRED A  | T ALL T                                     | ages or injuries<br>IMES. Weight                              | incurred as a<br>s are available                          | to     |
| B. Open canopy W. C. Take down the c   | ITH HELP unt<br>anopy in the s   | n 20 lbs. per leg) must be<br>il weights are attached an<br>ame manner.<br>canopies may be prohibit  | d secured.  | attach p                                    | rior to opening   | the canopy.   |        |
| ()4  | t Manager arri   | ves by 1:30pm. Vendors r   |   | to sell, w                                  | rith vehicles mo  | eved to vendor  |        |
| 5. VENDOR PARK<br>vendor parking area (to pro  |  | nloading and before mark<br>and ample customer parki   |   | ist move                                    | their vehicles  | to the designa  | ıted   |
| 6. OPENING BELL<br>CSA boxes, or sell to other i   |  | e allowed before the 3pm s before 3pm.   | Opening Bell. Vendo   | ors may o                                   | only fill pre-ord   | ers, distribute   |        |
| 7. EARLY BREAT strenuating circumstances, a  | <b>C-DOWN:</b> Ve<br>a vendor must   | ndors are required to stay<br>obtain permission from th  | for the entire market<br>e Market Manager to  | t, even if<br>leave be                      | they sell out ea  | rly. In<br>arket.   |        |
| 8. PRODUCT APP be submitted in writing (with   | ROVAL: All habels, if app  | products offered for sale a ropriate) to the Market   | must be listed on the anager for approval b   | Vendor A                                    | Application. Ne   | w products mi<br>sale.                                    | ust    |
| 9. TRASH: Vendor Market trash containers are   |  | to help keep the market ti<br>vendors must pack out t  |   |   |   | ng samples.   |        |
| 10. PETS: Leashed d  | ogs are allowe   | ed within the vendor's boo   | oth space. Please pick  | up after                                    | your pet.   |   |        |
| 11. SMOKING: Smo   | oking is not all   | owed within the market a   | rea or entrance, but is   | s allowed                                   | in the parking  | lot.  |        |
| OH 12. COMPLAINTS  | INCIDENTS  | : See Market Manager. Fo   | orms are available at   | the Mark                                    | cet Info Booth.   |   |        |
| 13. REPORTING M.   | ARKET SAL  | ES DATA: Vendors will  | report estimated mar  | ket sales                                   | at close of eacl  | ı market day.   |        |
| harmless City of Dripping a<br>any and all loss, damages, l<br>or outcome of any such cl<br>yolunteers in connection w | Springs and the l<br>iability, claims, s<br>aim or suit arisi<br>ith Participant's | allowed to Participate at to<br>Dripping Springs Farmers Mau<br>uits, costs and expenses what<br>ng out of the use or occupanc<br>participation in the Dripping<br>ipping Springs Farmers Market I | cket, its agents, servants,<br>soever, including reason<br>y of the premises by Par<br>g Springs Farmers Mark | , employee:<br>able attori<br>rticipant, it | s, and volunteers<br>neys' fees, regard<br>s agents, servants | from and against<br>less of the merit<br>, employees, and | t<br>t |
| Signature  | 1  |  | $\frac{\mathcal{O}(1)}{Date}$   | <del>2</del> 9/24                           | <u> </u>  |   |        |

#### FOR OFFICE USE ONLY:

| 1211 0 0 1   | n of Market Manager: <i>(pending</i><br><b>/</b> _                           | to —                       |
|--|--|----------------------------|
| Application Received Date: 423   | 20 Application Fee Rece  | ived: 425 Cash/Pheck #: 10 |
| Application Approved Date:   | Inspection Date  | First Market               |
| Inspector/s  |  |                            |
| Inspection:   Pass   Fail If   | failed, why:   |                            |
| Licenses/Permits:  Food Handlers  Food Managers  Food Manufacturer  Food Establishment Permit  Organic Certification  Graded- Egg  Other  Product Labels Attached?:    Yes | □ Weights and Measure □ Alcoholic Beverage I  V Sales Tax Permit  Chrophetic | ermit<br>Eleense           |
|  |  |                            |
| Signature of Market Manager  |  | Date Application Approved  |



#### DRIPPING SPRINGS FARMERS MARKET ONLINE BIO

To improve our local outreach and internet presence, we're looking to enhance the information on our vendors

| To improve our local outreach and internet presence, we re look                               | any to emiance the injointation on our ventors  |
|---|---|
| Name of Vendor Booth: Evolve Chiro  | practic   |
| Briefly describe your products and/or F   | armer's Market presence:  |
| Our services primarily affect pa  | in-relief and recovery  |
| for individuals seeking care for  | both acute and chronic conditions.  |
| What makes your products/   |   |
| We offer felsef, Necovery and Nehability (You may provide logo and/or photos, emailed to farm | ation Modalitres that no other chirapractor<br>mersmarket@cityofdrippingsprings.com) in Cent<br>Jexas O |
| Do you have Social Media Accounts?  | Do you provide any of the following:  |
| Facebook/Evolve Chirografic TX  | ☐ Delivery ☐ Online Ordering Scheduling ☐ CSA   |
| Twitter / Evolve Chroproctic TX   | What forms of payment do you accept   |
| Instagram/Evolve Chiraproctic TX  | at the market?  |
| Are you a GoTexan member?   | Check   |
| □ Yes 🔀 No  | Credit/Debit card   |
| Do you have a website? Evolve Chirquactic   | •   |
| The best email address we can share with people who products:  Dr Humphrey @ Fvolve Chirapre  |   |
| Do you offer products that are:   |   |
| Certified Organic   | Received on/by:   |
| Sustainably Grown   |   |
| ☐ GMO Free  | Date, initials  |
| ☐ Gluten Free   | L   |
| ☐ Vegetarian  |   |
| □ Vegan   |   |

Revision 10/2/15



Vertiball Home Therapy Unit \$54.13



CBD Home Use Applicator \$86.60



Evolve Chiropractic T-Shirt \$27.06



Evolve Chiropractic Water Bottle \$21.65

Sales and Use Tax: 3-20698-6721-9 Humphrey Chiropractic LLC DBA Evolve Chiropractic



#### Farmers Market Chiropractic Services Provided

Cupping \$30

Manual Muscular Release \$25

Hypervolt Percussion Therapy \$10

CBD/Biofreeze Application \$5

TX Chiropractic License #13772

Texas Board of Chiropractic Examiners

This certificate has been issued after payment of the renewal fee required by Texas Occupations Code Chapter 201.

This certificate is proof that Jackson Humphrey has completed all requirements set by the State of Texas and the Texas Board of Chiropractic Examiners for licensure as a Doctor of Chiropractic. This certificate expires on February 1, 2021.

License Number: 13772

Expiration Date: February 1, 2021

Certificate Number: 153787

Jackson Scott Humphrey, D.C. 4361 South Congress Ave., Unit 236

Austin, TX 78745

Signature b

License Status: ACTIVE

Effective Date: February 1, 2019

This certificate must be clearly displayed in a public area.

Mark Bronson D.C., President Code: 396287247217A

exas Board Of Chiropractic Examiners

Item 6.

Effective Date: February 1, 2019

396287247217A

∰ cut here 与

TEXAS SALES AND USE TAX PERMIT

This permit is not transferable, and this side must be prominently displayed in your place of business.

Retailers: A seller may NOT accept a copy of this permit in lieu of a properly completed exemption or resale certificate. A certificate is necessary to document why tax is not collected on a sale.

TAXPAYER NAME, BUSINESS LOCATION NAME, and PHYSICAL LOCATION

HUMPHREY CHIROPRACTIC LLC

**EVOLVE CHIROPRACTIC** 400 W HIGHWAY 290 STE B203

DRIPPING SPRINGS

HAYS COUNTY

78620-4382 TX

All Other Professional, Scientific, and Technical Services NAICS: 541990 WE SHOW THIS BUSINESS IN THE FOLLOWING LOCAL SALES TAX AUTHORITIES:

CITY: DRIPPING SPRINGS

EFF: 04/01/2020

COUNTY: HAYS

EFF: 04/01/2020

SPD: DRIPPING SPGS LIB DIST EFF: 04/01/2020

You must obtain a new permit if there is a change of ownership, location, or business location name.

Type of permit

SALES AND USE TAX

3-20698-6721-9

Location number

00001

First business date of location

04/01/2020

Glenn Hegar

Comptroller of Public Accounts

You may need to collect sales and/or use tax for other local taxing authorities depending on your type of business. For additional information, see "Collecting Local Sales and Use Tax" section on the back of this document. If you have any questions regarding sales tax, visit our website at www.comptroller.texas.gov or call us at 1-800-252-5555,

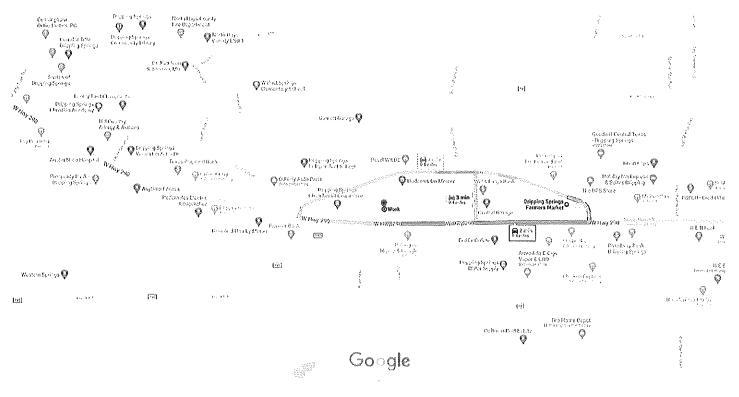
Item 6.

### Google Maps

### Dripping Springs Farmers Market to 400 spring bluff center

Drive 0.4 mile, 2 min

Just up the road from the Farmers Market on the right! Our office is next door neighbor to Wildey Pediatric Dentistry, and in the same vicinity as Pizza Hut.



Map data ©2020 200 ft

#### **Dripping Springs Farmers Market**

160 E Mercer St, Dripping Springs, TX 78620

1. Head east on Loop 64/E Mercer St toward W Hwy 290

331 ft

→ 2. Turn right onto W Hwy 290

Destination will be on the right

0.3 mi

#### 400 spring bluff center

400 W Hwy 290, Dripping Springs, TX 78620

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

| Keceivea                | on/by:        |
|-------------------------|---------------|
| D                       | ate, initials |
| Administratively Fee \$ | Complete      |

D ---!... J --- /L ...



# FARMERS MARKET 2020 VENDOR PARTICIPATION APPLICATION

Applications and \$25 Application Fee must be submitted to the Market Manager during regular market hours. This market complies with all federal, state and county regulations. The Mission of the Market is to provide a community gathering place where: local agricultural and value-added product producers sell a variety of fresh agricultural and related products directly to the consumer; consumers may learn the uses and benefits of quality, locally grown or prepared food products; and consumers may access local services and hand-made crafts as provided in the Market's rules.

| Name of Business: Smokin' Wick Candle Company                             |
|---|
| Name of Applicant: Bryce Gonzales   |
| Mailing Address: 168 Conception Ave                                       |
| City: New Braunfels State: Texas Zip: 79130                               |
| Physical Address (where product is produced): 168 Conception Ave.         |
| Telephone Number: 830 - 321-6491 Mobile: — Text Ok?: <u>7e 5</u>          |
| Contact Email Address: 5mok: nw: ckcandle Co@ Gmail. com                  |
| Website: Www. Smokin Wick. Com Facebook: @ Smokin wick undle Company      |
| Desired Start Date: 10-31-30  |
| Method/s of payment you will accept at the Market (check all that apply): |
| Cash Check Credit/Debit   |
|   |

Please note the following costs associated with participation in the Market:

- \$25 non-refundable Application Fee is required with every application. An additional \$25 annual Membership Fee will be due if the applicant is accepted into market. Site Inspection of vendor operation is included in Membership Fee. (A mileage fee may be charged for locations farther than 50 miles from Dripping Springs.)
- Booth Fee for a 10 x 10 space paid every Wednesday at market check or cash only
  - o Agricultural Producer (farm or ranch products) \$20
  - Value-Added or Ready-to-Eat Foods \$22
  - Non-food (crafts, services, etc.) \$25
  - O Will you be sharing a booth? (\$10 per additional vendor) Yes SeNo
  - o Will you need Electricity? (\$5 extra) □ Yes po No

| Item 6. |
|---------|
|---------|

| Where else are your products avai   |  |
|---|--|
|   | lable? (check all that apply):   |
| □ Wholesale/Grocery:  | Pedernales FM, Garden Ridge FM.  |
| Donline: www. 5mokin wick. Lom  | Pedernoles +M, Garden Ridge FM.  |
| □ CSA:  | Encino FM  |
| □ Restaurants:  | Other (please explain):  |
| Business Type (check all that app   |  |
| ☐ Farm (Produce)  | • /  |
| □ Meat/Eggs/Dairy/Honey   | Crafts and Arts □ Personal Care Products   |
| □ Baked Goods   |  |
| Ready-to-Eat Foods  | □ Nursery Products   |
| Value Added Foods *   | □ Pet Treats and Products  |
|   | □ Service Providers  |
| Value Added products are items made   | □ Other from a raw agricultural product to which some value has been added through g, or other methods.  |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta   | from a raw agricultural product to which some value has been added through<br>, or other methods.<br>ge Food Law?   Yes  No  |
| Beverages  Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  | from a raw agricultural product to which some value has been added through<br>, or other methods.<br>ge Food Law?   Yes  No  |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete   | from a raw agricultural product to which some value has been added through g, or other methods.  Ige Food Law?   Yes Yo No  Yes YoNo  Iying with state, county and city regulations governing sale of your   |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete copies  | from a raw agricultural product to which some value has been added through g, or other methods.  Ige Food Law?   Yes No  Yes Your Yes You Yes You Yes Your Yes You Ye |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete and provide copies.  I Food Handlers  | from a raw agricultural product to which some value has been added through a routher methods.  In ge Food Law?   |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete and provide copies are Food Handlers  Food Managers   | from a raw agricultural product to which some value has been added through to or other methods.  Inge Food Law?  |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete and provide copies or Food Handlers  Food Managers  Food Managers  Food Managers  | from a raw agricultural product to which some value has been added through g, or other methods.  age Food Law?   |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete copies are product. Check and provide copies are product. | from a raw agricultural product to which some value has been added through g, or other methods.  Age Food Law?   Yes   Yo No    Yes   Yo No    Yes   Yo No    lying with state, county and city regulations governing sale of your sof all licenses that apply:    Nursery/Floral   Butchering facility permit stamp (Texas or USDA)   Weights and Measures ected kitchen)   |
| *Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete and provide copies are Food Handlers  Food Managers  Food Manufacturer  Food Establishment permit (inspection of Corpanic Certification  | from a raw agricultural product to which some value has been added through to or other methods.  Inge Food Law?   Yes  |
| Value Added products are items made preparing, cooking, blending, packaging are you operating under the Cotta are you a Go Texan Member?:  Vendors are responsible for complete or complete and provide copies are Food Handlers  Food Managers  Food Manufacturer  Food Establishment permit (inspections)   | from a raw agricultural product to which some value has been added through g, or other methods.  Tage Food Law?   Yes   Yo No  Yes   Yo No  Ilying with state, county and city regulations governing sale of your sof all licenses that apply:    Nursery/Floral   Butchering facility permit stamp (Texas or USDA)   Weights and Measures ected kitchen)  |

| Personal Care Products         | Lic | Label | Dates Available |
|--------------------------------|-----|-------|-----------------|
|                                |     |       |                 |
|                                |     |       |                 |
|                                |     |       |                 |
| Crafts and Arts                |     | Label | Dates Available |
| 100% Goy wax candles and Melts |     |       | All days        |
| wax melters                    |     |       | All days        |
| Freshier (vir Freshners)       |     |       | All Lays        |
| Service Providers              |     | Label | Dates Available |
|                                |     |       |                 |
| Other                          | Lic | Label | Dates Available |
|                                |     |       |                 |
|                                |     |       |                 |

## Employee/Agent/Direct Representative Assignment:

The following person(s) may serve as my employee(s)/agent(s)/direct representative(s) for the Dripping Springs Farmers Market and may sell items on my behalf.

I understand that each employee must fill out an Important Market Rules sheet (p.8) before selling.

|         | Phone Number:    | Text ok?                 |
|---------|------------------|--------------------------|
| - Owner | 830 - 221 - 6491 | 425                      |
| - owner | 210-269-7990     | Yes                      |
|         |                  | - owner 830 - 221 - 6491 |

The above listed parties have been contracted or employed by me, the approved grower/vendor at the Dripping Springs Farmers Market, to sell the products that have been approved for the Market.

| Begu Comba             | 10-6-20 |
|------------------------|---------|
| Signature of Applicant | Date    |

## Accommodation:

If you need special assistance of any kind to participate in the market, please request specific accommodations here, or contact the Farmer's Market Manager at: farmersmarket@cityofdrippingsprings.com

## Item 6.

## PARTICIPATION AGREEMENT:

I agree to allow a representative of the Dripping Springs Farmers Market to inspect my operation.

I, the undersigned, have read and agree to comply and abide by the terms defined in the Dripping Springs Farmers Market Rules and Regulations which outlines the terms of my participation as Member of the Dripping Springs Farmers Market. I understand and agree to the above outlined Fees associated with the Farmers Market. I agree that my booth will sell only the approved items that have been listed in the above application and that I am responsible for the quality and safety of what I sell. I understand that I may be barred from participation if the Dripping Springs Farmers Market's Rules are violated.

| Hege Cogolda           | 10-6-21 |
|------------------------|---------|
| Signature of Applicant | Date    |

## APPLICATION SUBMITTAL CHECKLIST:

- Completed and signed Vendor Participation Application
- \$\$25 annual Vendor Application fee (non-refundable) cash > check #\_\_\_\_\_ check #\_\_\_\_
- I have read the Rules and Regulations Form
- □ Completed Farmers Market Online Bio Form
- □ Included product labels for all listed market products
- □ Current copies of all necessary licenses and permits
- □ Important Market Rules signed by each sales person
- □ Printed map detailing directions to farm/business

All required items and information (including all applicable above listed documents and fees) must be received by the Market Manager for an application to be considered complete.

Incomplete submissions will not be reviewed or scheduled for further action until all deficient items or information has been received. Admittance to the Market is pending the approval of the Market Manager and the Market Board.

By signing below, I acknowledge that I have read through and met the above requirements for a complete submittal:

| And 1                  |         |
|------------------------|---------|
| By Cylin               | 10-6-20 |
| Signature of Applicant | Date    |

\$25 Application fee must accompany application. Make checks payable to City of Dripping Springs.

Applications may be submitted to the Market Manager during market, to the receptionist at City Hall during regular business hours, or mailed to:

City of Dripping Springs

PO Box 384

Dripping Springs, TX 78620

## FOR MORE INFORMATION:

- Visit the FM website: www.CityofDrippingSprings.com/page/fm.home
- Contact Laurel Robertson, Market Manager 512-858-4725 (City Hall) farmersmarket@cityofdrippingsprings.com

### Item

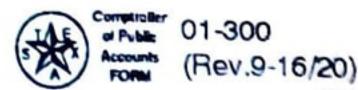
## DSFM IMPORTANT MARKET RULES

| Every sales agent or representative must complete the following before selling. Please initial each line.   |
|---|
| Business/Applicant: Smoken Wick Condle CompunySales Person: Bryce Conzules  |
| 1. ATTENDANCE: We are a year-round market. Market Manager must receive attendance cancellations in writing (text or email) by 2pm Tuesday (day before the market). Otherwise, weekly booth fees will be assessed. NO EXCEPTIONS!  |
| 2. BOOTH ASSIGNMENTS. Vendors receive an email the Tuesday before market with booth assignments and important market information.   |
| 3. TENTS: You are responsible for the safety of yourself and others, including any damages or injuries incurred as a result of negligence. Tents are dangerous! ATTACHED WEIGHTS ARE REQUIRED AT ALL TIMES. Weights are available to rent (\$10) from the Market Manager. Safe set-up and take-down procedures must be followed:            |
| <ul> <li>A. Appropriate weights (minimum 20 lbs. per leg) must be in place and ready to attach prior to opening the canopy.</li> <li>B. Open canopy WITH HELP until weights are attached and secured.</li> <li>C. Take down the canopy in the same manner.</li> <li>D. In dangerous wind conditions, canopies may be prohibited.</li> </ul> |
| 4. SET-UP: Market Manager arrives by 1:30pm. Vendors must be set up, ready to sell, with vehicles moved to vendor parking by 3pm Opening Bell.  |
| 5. VENDOR PARKING: After unloading and before market opens, vendors must move their vehicles to the designated rendor parking area (to provide for safe and ample customer parking).  |
| 6. OPENING BELL: No sales are allowed before the 3pm Opening Bell. Vendors may only fill pre-orders, distribute SA boxes, or sell to other market vendors before 3pm.   |
| 7. EARLY BREAK-DOWN: Vendors are required to stay for the entire market, even if they sell out early. In xtenuating circumstances, a vendor must obtain permission from the Market Manager to leave before close of market.   |
| 8. PRODUCT APPROVAL: All products offered for sale must be listed on the Vendor Application. New products must e submitted in writing (with labels, if appropriate) to the Market Manager for approval before being offered for sale.   |
| 9. TRASH: Vendors are expected to help keep the market tidy and provide trash receptacles when offering samples.<br>Market trash containers are for customers; vendors must pack out their own trash at the end of the market.  |
| 10. PETS: Leashed dogs are allowed within the vendor's booth space. Please pick up after your pet.  |
| 11. SMOKING: Smoking is not allowed within the market area or entrance, but is allowed in the parking lot.  |
| 12. COMPLAINTS/INCIDENTS: See Market Manager. Forms are available at the Market Info Booth.   |
| [65] 13. REPORTING MARKET SALES DATA: Vendors will report estimated market sales at close of each market day.   |

I also agree to, in consideration of being allowed to Participate at the Dripping Springs Farmers Market, indemnify, defend and hold harmless City of Dripping Springs and the Dripping Springs Farmers Market, its agents, servants, employees, and volunteers from and against any and all loss, damages, liability, claims, suits, costs and expenses whatsoever, including reasonable attorneys' fees, regardless of the merit or outcome of any such claim or suit arising out of the use or occupancy of the premises by Participant, its agents, servants, employees, and volunteers in connection with Participant's participation in the Dripping Springs Farmers Market and in the performance of services, work or activities under this Agreement and the Dripping Springs Farmers Market Rules and Regulations.

Signature IO-6-20
Date

35



# TEXAS SALES AND USE TAX PERMIT

This permit is not transferable, and this side must be prominently displayed in your place of business.

Retailers: A seller may NOT accept a copy of this permit in lieu of a properly completed exemption or resale certificate. A certificate is necessary to document why tax is not collected on a sale.

TAXPAYER NAME, BUSINESS LOCATION NAME, and PHYSICAL LOCATION

ALEXIS CASTANO

SMOKIN' WICK CANDLE COMPANY
168 CONCEPCION AVE
NEW BRAUNFELS
COMAL COUNTY

TX 78130-6714

NAICS: 454390 Other Direct Selling Establishments

WE SHOW THIS BUSINESS IN THE FOLLOWING LOCAL SALES TAX AUTHORITIES:

CITY: NEW BRAUNFELS

COUNTY: COMAL

EFF: 02/15/2020

EFF: 02/15/2020

You must obtain a new permit if there is a change of ownership, location, or business location name.

Type of permit

SALES AND USE TAX

Taxpayer number

3-20734-1949-4

Location number

00001

First business date of location

02/15/2020

Glenn Hegar

Comptroller of Public Accounts



Tilac & Willow

100% Natural Soy Wax

Hand Poured In New Braunfels, TX

pend him platement

1



Received on/by: 150/19 1 tem 6.

Date, initials

Administratively Complete:

Fee: 425

## **FARMERS MARKET VENDOR PARTICIPATION APPLICATION [2019]**

The Dripping Springs Farmers Market welcomes applicants who grow or produce their own goods within 150 miles of Dripping Springs. The Mission of the Market is to provide a community gathering place where local food producers, artisans and community organizations educate and sell directly to consumers. This market complies with all federal, state and county regulations. For complete Market Rules and Regulations, visit http://cityofdrippingsprings.com/page/fm.home

| Name of Business: Thundering Paws Anima Sanctuary  |
|--|
| Name of Applicant: Julie Perales   |
| Mailing Address: P.O. Box 1555   |
| City: Dripping Springs State: Tr Zip: 78620  |
| Physical Address (where product is produced): 1000 Words Loop, Driff wood, Tx 78619  |
| Telephone: (512) 402-9725 Mobile: (512) 787-0350 Text Ok?: Vyes  |
| Email: julie @ thunderingpaws.org  |
| Website: www. thunderingpaws, org  |
| Facebook Page:   |
| Desired Start Date: May 1, 2019  |
| Method/s of payment you will accept at the Market (check all that apply):  |
| □ Check □ Cash □ Credit/Debit N/A  |
| Please note the following costs associated with participation in the Market:   |
| • \$50 Application Fee is non-refundable administrative fee, renewed annually in February. Inspection of vendor operations is included in application fee. A mileage fee may be charged for locations more than 50 miles from Dripping Springs.  |
| <ul> <li>Booth Fee for a 10' x 10' space paid every Wednesday at Market – check, credit card or correct change required.</li> <li>○ Agricultural Producer (farm or ranch products) - \$20</li> <li>○ Value-Added or Ready-to-Eat Foods- \$22</li> <li>✓ All others (crafts, services, etc) - \$25</li> <li>○ Will you be Sharing a Booth? (\$10 extra per additional vendor)</li> <li>○ Will you need Electricity? (\$5 extra) ■ Yes □ No</li> </ul> |

| Is your product produced within 150 miles of D If not, please explain:  |  |
|---|--|
| If not, please explain:  Thundering Paws Animal Sanctu  no-kill animal sanctuary seeking  our organization and services and | ery is a local non-profit,                                   |
| no-kill animal sanctuary seeking  | to provide information about                                 |
| 100 Kill arims some of convices and   | La salscit donations.  |
| our organization and services and   | 70 3011017 201121101131                                      |
| Do you own or rent the property where the production from the owner of the provide documentation from the owner owner.      | ct is grown or produced?   □/Yes  □ No                       |
| Where else are your products available? (check al   | l that apply):   |
| □ Wholesale/Grocery:  | □ Farmers Markets (list which ones):                         |
| □ Retail/Farmstand:   |  |
| □ CSA:  |  |
| □ Online:   | □ Other (please explain): N/A                                |
| □ Restaurants:  |  |
| Business Type (check all that apply):   |  |
| □ Farm (Produce)  | □ Crafts and Arts  |
| ii ivicati pigasi pati yi konoy   | Personal Care Products                                       |
| Bakea Goods   | Pet Treats and Products                                      |
| E Ready to Eur x oods   | □ Nursery Products   |
| □ Value Added Foods*  | Service Other Information only                               |
| □ Beverages   | de otto which additional value has been added through        |
| *Value Added products are items made from a raw agricultural preparing, cooking, blending, packaging, or other methods.     | product to which udditional value has been difficultinough   |
| Are you operating under the Cottage Food Law?   |  |
| Are you a Go Texan Member?:   |  |
| Vendors are responsible for complying with state your product. Check and provide copies of all lic                          | enses that apply:  |
| □ Food Handlers   | □ Weights and Measures                                       |
| □ Food Managers   | Butchering facility permit stamp (TX or USDA)                |
| □ Nursery/Floral  | ☐ Alcoholic Beverage Permit ☐ Texas Parks and Wildlife stamp |
| □ Food Manufacturer   | □ Texas Parks and whethe stamp □ Sales Tax Permit            |
| □ Graded-Egg  | ☐ Organic Certification                                      |
| ☐ Food Establishment permit (inspected kitchen)   | v  |
| □ Other N/A   |  |
|   |  |
| Local Ingredients:  |  |
| Please list all local (Central Texas) or Texas-grown ingre  | edients used in your products:                               |
| N/A   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

#### PRODUCT LIST:

Item 6.

- List all items to be sold and approximate dates of season or availability.
- · Vendors may sell only what is listed here.
- Should vendors wish to add new products at any time, a written list and description of items must be submitted to the Market Manager for approval prior to the intended sell date.
- You may list several items on each line. Attach a separate sheet if more room is needed.
- Attach a copy of each label that will be affixed to products sold at the market.

Check Cottage Food Law, License (Lic), and/or Label in product list below, whichever applies.

| Farm (Produce | e)      |        |              | Lic | Label | Dates Available |
|---------------|---------|--------|--------------|-----|-------|-----------------|
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
| Eggs          | Туре    | Graded | Appr.Doz./wk | Lic | Label | Dates Available |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
| Meat          | Frozen  | Gured  | Blended      | Lic | Label | Dates Available |
| □ Beef        |         |        |              |     |       |                 |
| □ Poultry     |         |        |              |     |       |                 |
| □ Lamb        |         |        |              |     |       |                 |
| □ Pork        |         |        |              |     |       |                 |
| p. 111.       |         |        |              |     |       |                 |
| □ Rabbit      |         |        |              |     |       |                 |
| □ Goat        |         |        |              |     |       |                 |
| Dairy and Che | <br>ese |        |              | Lic | Label | Dates Available |
|               |         |        |              |     |       | - Auto-Paulanc  |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |
|               |         |        |              |     |       |                 |

| Beverages            |             |                    | Lic        | Label | Dates Available | Item 6    |
|----------------------|-------------|--------------------|------------|-------|-----------------|-----------|
|                      |             |                    |            |       |                 |           |
|                      | <br>        | :                  |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      |             | Food Law           | Lic        | Label | Dates Available |           |
| Baked Goods          | □ Cottage   | rood Law           | LIC        | Label | Dates/Available |           |
|                      |             |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
| "Ready to Eat" Foods | ☐ Cottage F | ood Law            | Lic        | Label | Dates Available | AND A SEC |
| Describe             | Fresh       | Frozen             |            |       |                 | INCARA    |
| 00001100             |             | :                  |            |       |                 |           |
|                      |             |                    | <u> </u>   |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
| •                    |             |                    | <u> </u> , |       |                 |           |
|                      |             |                    |            |       |                 |           |
| Value Added Food     | □ Cottage   | Food Law           | Lic        | Label | Dates Available |           |
|                      |             |                    |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      |             |                    |            |       |                 | Ì         |
|                      | <br>        |                    |            |       |                 |           |
|                      | <br>        |                    |            |       |                 |           |
|                      |             |                    |            | Ę     |                 |           |
|                      | 10 10       | CONTRACTOR SERVICE | Lic        | Label | Dates Available |           |
| Nursery Products     |             | English Committee  |            |       |                 |           |
|                      |             |                    |            |       |                 |           |
|                      | <br>        |                    |            | -     |                 |           |
|                      |             |                    |            |       |                 |           |

|   | Lic   | Label      | Dates Available                      |
|---|---|------------|--------------------------------------|
|   |   |            |                                      |
|   |   |            |                                      |
|   |   |            |                                      |
|   |   |            |                                      |
| Crafts and Arts   |   | Label      | Dates Available                      |
|   |   |            |                                      |
|   |   |            |                                      |
|   |   |            |                                      |
|   |   |            |                                      |
| Service Providers   |   | Label      | Dates Available                      |
| brochures   |   |            | all dates                            |
|   |   |            | 1000000                              |
| Other   | Lic   | Label      | Dates Available                      |
|   |   |            |                                      |
|   |   |            |                                      |
|   |   |            |                                      |
|   |   |            |                                      |
| Employee/Agent/Direct Representative Assignments  |   |            |                                      |
| Employee/Agent/Direct Representative Assignment: The following person(s) may serve as my employee(s)/age  | ent(s)/dire                                 | ct renrese | ntative(s) for the                   |
| The following person(s) may serve as my employee(s)/age<br>Dripping Springs Farmers Market and may sell items on m  | ny behalf.                                  |            |                                      |
| The following person(s) may serve as my employee(s)/ago   | ny behalf.                                  |            |                                      |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on n I understand that <i>each</i> employee must fill out an <b>Importa</b>  | ny behalf.                                  |            | heet (p.8) before selling.           |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on n I understand that <i>each</i> employee must fill out an <b>Importa</b>  | ny behalf.                                  |            |                                      |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on n I understand that <i>each</i> employee must fill out an <b>Importa</b>  | ny behalf.                                  |            | heet (p.8) before selling.           |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on n I understand that <i>each</i> employee must fill out an <b>Importa</b>  | ny behalf.                                  |            | heet (p.8) before selling.           |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on not I understand that each employee must fill out an Importational Name:  Phone Number:   | ny behalf.<br>nt Marke                      | t Rules s  | heet (p.8) before selling.  Text ok? |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on m I understand that <i>each</i> employee must fill out an Importal lame:  Phone Number:  he above listed parties have been contracted or employed to the state of the state o | ny behalf.  nt Marke                        | the grow   | heet (p.8) before selling.  Text ok? |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on may sell i      | ny behalf.  nt Marke                        | the grow   | heet (p.8) before selling.  Text ok? |
| The following person(s) may serve as my employee(s)/age Dripping Springs Farmers Market and may sell items on n I understand that <i>each</i> employee must fill out an <b>Importa</b>  | ny behalf.  nt Marke  oy myself,  Farmers M | the grow   | heet (p.8) before selling.  Text ok? |

If you are in need of assistance of any kind to participate in the market, please request your requested accommodation here or contact the Farmer's Market Manager at: <a href="mailto:farmersmarket@cityofdrippingsprings.com">farmersmarket@cityofdrippingsprings.com</a>

#### PARTICIPATION AGREEMENT:

Item 6.

I agree to allow a representative of the Dripping Springs Farmers Market to inspect my operation.

I, the undersigned, have read and agree to comply and abide by the terms defined in the Dripping Springs Farmers Market Rules and Regulations which outlines the terms of my participation as a Member of the Dripping Springs Farmers Market. I understand, and agree to the above outlined Fees associated with the Farmers Market. I agree that my booth will sell only the approved items that have been listed in the above application and that I am responsible for the quality and safety of what I sell. I understand that I may be barred from participation if the Dripping Springs Farmers Market's Rules are violated.

| Julie Perales          | 4    | 129/ | 2019 |  |
|------------------------|------|------|------|--|
| Signature of Applicant | Date |      |      |  |

#### APPLICATION SUBMITTAL LIST - CHECK ALL INCLUDED:

| Completed and Signed Vendor Participation Application  \$\sigma \forall 50  Annual Application Fee (non-refundable) cash CCcheck # |  |
|--|--|
| I have read the Rules and Regulations Form   |  |
| □ Completed Farmers Market Online Bio Form   |  |
| ☐ Product Labels for all listed Market Products  |  |
| □ Copies of All Current Licenses and Permits   |  |
| Important Market Rules signed by each sales person   |  |
| □ Printed Map Detailing Directions to Farm/Business  |  |

All required items and information (including all applicable above listed documents and fees) must be received by the Market Manager for an application to be considered complete.

Incomplete submissions will not be reviewed or scheduled for further action until all deficient items or information has been received. Admittance to the Market is pending the approval of the Market Manager and the Market Board.

By signing below, I acknowledge that I have read through and met the above requirements for a complete submittal:

Signature of Applicant

4/29/2019

Date

Application fee must accompany application. Make checks payable to City of Dripping Springs.

Applications may be submitted to the Market Manager during market, to the receptionist at City Hall during regular business hours, or mailed to:

City of Dripping Springs PO Box 384 Dripping Springs, TX 78620

#### FOR MORE INFORMATION:

- visit the FM website: www.CityofDrippingSprings.com/page/fm.home
- contact: Laurel Robertson, Market Manager

512-858-4725 farmersmarket@cityofdrippingsprings.com

#### FOR OFFICE USE ONLY:

| Phoanon Received Daw  | Application Fee Received:  | Cash/CC/Check #:         |
|---|--|--------------------------|
|   | Inspection Date  |                          |
|   |  |                          |
| spection: □ Pass □ Fail   | If failed, why:  |                          |
| censes/Permits:  Food Handlers  Food Managers  Food Manufacturer  Food Establishment Permit  Organic Certification  Graded- Egg | <ul> <li>□ Nursery/Floral</li> <li>□ Butchering facility per</li> <li>□ Weights and Measures</li> <li>□ Alcoholic Beverage Pe</li> <li>□ Sales Tax Permit</li> </ul> | rmit                     |
| roduct Labels Attached?:  | <b>V</b> 7   | □ No                     |
|   |  |                          |
| ignature of Market Manager  |  | Date Application Approve |
| -0  |  |                          |

Item 6.

DSFM IMPORTANT MARKET RULES Every sales agent or representative must complete the following before selling. Please initial each <u>line.</u> Business/Applicant: Thundering Paws Sales Person: Julie Perales
Animal Societuary JAP 1. ATTENDANCE: We are a year-round market. Market Manager must receive attendance cancellations in writing (text or email) by 2pm Tuesday (day before the market). Otherwise, weekly booth fees will be assessed. NO EXCEPTIONS! JAP 2. BOOTH ASSIGNMENTS. Vendors receive an email the Tuesday before market with booth assignments and important market information. 3. TENTS: Tents are dangerous! You are responsible for the safety of yourself and others, including any damages or injuries incurred as a result of negligence. ATTACHED WEIGHTS ARE REQUIRED AT ALL TIMES. Weights are available to rent (\$5 each) from the Market Manager. Safe set-up and take-down procedures must be followed: A. Appropriate weights (minimum 15 lbs. per leg) must be in place and ready to attach prior to opening the B. Open canopy WITH HELP until weights are attached and secured. C. Take down the canopy in the same manner. D. In dangerous wind conditions, canopies may be prohibited. - ΔΩ 4. SET-UP: Market Manager arrives by 1:30pm. Vendors must be set up, ready to sell, with vehicles moved to vendor parking by 3pm Opening Bell. 5. VENDOR PARKING: After unloading and before market opens, vendors must move their vehicles to the designated vendor parking area (to provide for safe and ample customer parking). JAP 6. OPENING BELL: No sales are allowed before the 3pm Opening Bell. Vendors may only fill pre-orders, distribute CSA boxes, or sell to other market vendors before 3pm. \_ 7. EARLY BREAK-DOWN: Vendors are required to stay for the entire market, even if they sell out early. In extenuating circumstances, a vendor must obtain permission from the Market Manager to leave before close of market. JAP 8. PRODUCT APPROVAL: All products offered for sale must be listed on the Vendor Application. New products must be submitted in writing (with labels, if appropriate) to the Market Manager for approval before being offered for sale. 9. TRASH: Vendors are expected to help keep the market tidy and provide trash receptacles when offering samples. Market trash containers are for customers; vendors must pack out their own trash at the end of the market. JAP 10. PETS: Leashed dogs are allowed within the vendor's booth space. Please pick up after your pet. \_JAP 11. SMOKING: Smoking is not allowed within the market area or entrance, but is allowed in the parking lot. 12. COMPLAINTS/INCIDENTS: See Market Manager. Forms are available at the Market Info Booth. 13. REPORTING MARKET SALES DATA: Vendors will report gross sales data for each market attended, via an online website or to Manager at close of each market. I also agree to, in consideration of being allowed to Participate at the Dripping Springs Farmers Market, indemnify, defend and hold harmless City of Dripping Springs and the Dripping Springs Farmers Market,

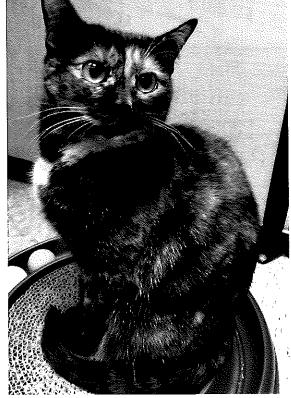
I also agree to, in consideration of being allowed to Participate at the Dripping Springs Farmers Market, indemnify, defend and hold harmless City of Dripping Springs and the Dripping Springs Farmers Market, its agents, servants, employees, and volunteers from and against any and all loss, damages, liability, claims, suits, costs and expenses whatsoever, including reasonable attorneys' fees, regardless of the merit or outcome of any such claim or suit arising out of the use or occupancy of the premises by Participant, its agents, servants, employees, and volunteers in connection with Participant's participation in the Dripping Springs Farmers Market and in the performance of services, work or activities under this Agreement and the Dripping Springs Farmers Market Rules and Regulations.

Signature Signature

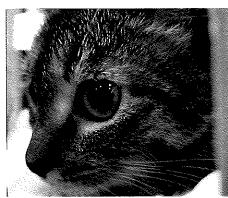
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 $\frac{4/29/2019}{\text{Date}}$ 

# THUNDERING PAWS COMMUNITY SERVICES









Our mission is to offer a safe haven—a forever home, a foster home, or sanctuary—for cats who are homeless, neglected, injured, or abused. We help other animals when we have a foster for them.

WWW.THUNDERING PAWS.ORG • (512) 402-9725

# COMMUNITY RESOURCES WE PROVIDE



#### TNR (TRAP-NEUTER-RETURN)

#### DO YOU NEED HELP TO TRAP AND FIX A FERAL CAT?

We can loan you a trap, arrange for spay/neuter, help with transport, and return cat to you for release back where trapped.

EMAIL: INFO@THUNDERINGPAWS.ORG



#### LIFETIME FOSTER VOLUNTEER

## DO YOU LOVE THOSE SPECIAL-NEEDS CATS, BUT REQUIRE ASSISTANCE TO PROVIDE THE RIGHT HOME AND CARE?

We can assist you to lifetime-foster one of our special-needs cats if they touch your heart, but not your budget.

EMAIL: INFO@THUNDERINGPAWS.ORG

### TP ASSISTANCE PROGRAM

#### DO YOU NEED HELP TO KEEP YOUR PET?

If changes in personal circumstances affect your ability to keep your pet, we can help you stay together.

EMAIL: INFO@THUNDERINGPAWS.ORG

#### **ADOPTIONS**

### DO YOU WANT TO ADOPT A NEW FAMILY MEMBER?

We have so many options for you at our Adoption Center in Bee Cave (PetSmart in the Galleria shopping center), in our many foster homes, and in our sanctuary.

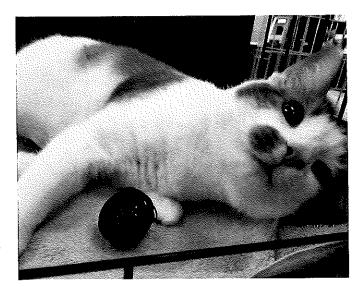
SEE PICTURES ON OUR WEBSITE: WWW.THUNDERINGPAWS.ORG
FACEBOOK: @THUNDERINGPAWSANIMALSANCTUARY
OR INSTAGRAM: THUNDERINGPAWSDS

#### **FOSTER OPPORTUNITIES**

## WOULD YOU LIKE TO FOSTER A CAT?

We are always looking for new foster partners to take in, love, and socialize our rescued cats and get them ready for adoption into forever homes.

VISIT OUR WEBSITE FOR FOSTER APPLICATION HTTPS://WWW.THUNDERINGPAWS.ORG/ FOSTER-APPLICATION



#### VOLUNTEER OPPORTUNITIES

## WOULD YOU LIKE TO VOLUNTEER TO HELP AT THUNDERING PAWS?

We are always looking for volunteers to help us in the sanctuary and the adoption center and especially to help care for the cats!

VISIT OUR WEBSITE FOR VOLUNTEER APPLICATION HTTPS://WWW.THUNDERINGPAWS.ORG/VOLUNTEER/VOLUNTEER-APPLICATION

#### **DONATIONS**

## DO YOU WANT TO MAKE A DIFFERENCE IN OUR COMMUNITY?

We appreciate any and all donations of funds, time, and support!

SEE OUR WEBSITE FOR WISH LIST AND DONATION OPTIONS

## SIGN UP FOR OUR WEEKLY EMAIL NEWSI "MEWSINGS" FILLS PICTURES, STORIES, & EVENTS WWW.THUNDERINGPAWS.ORG









#### Six More Cats Freed

We told you that you would hear more about Shelter (SMRAS) this year. As the Hays Count services Dripping Springs, 39 miles away. SM become a no-kill facility, but they desperately

Last week, we sprung six kittles from SMRAS. this because three of our foster families offer each. Sisters Marvelous and Milly went to a Demeter and Persephone went to a home it Lulu, who aren't kin but don't mind each othe Thundering Paws staff member and her hust









odonated to Thundering Paws on \$5,000 and we raised \$5,170. Pretty spot

de continued shelter, medication, care, and hospice kittles. Some of the cats who come get adopted, either for medical or behavioral ir Hypotenuse, were adopted but acted so nd we are clear that she, among others,

omelessi. They have a lifetime home here. n and out all day, they receive lots of



#### Happy Mew Year!

Serrano, Kumquat, and Potato say:

Happy Mew Yearil Found at nine days old without a mom atop a truck hauling soil from Brenham, these bables are thriving in their foster home. Bottle raised by volunteers, the kittens are now nine weeks old.

Hand-raised kittens grow into the most loving cats ever! If you're looking for a snuggle kitty, keep these three in mind. They should appear at our adoption events beginning the weekend of February 2-3. \*\*

I would like to introduce you to Thundering Paws. We are a NON-PROFIT, NO-KILL animal sanctuary right here in Dripping Springs. We have been in operation since 2001 (almost 20 years!) and we forever homes for cats and kittens in Hays County. We also have a trap/spay or neuter/release program in which we allow people to borrow our live traps and give them training to help assist in this endeavor. We help rescue cats and kittens, get them healthy, and then adopt them out to loving homes. When people adopt with us the cat or kitten is fully vetted, meaning that it has been spayed or neutered, had all vaccines including a rabies shot, a flea treatment and a deworming treatment. We participated in the Dripping Springs Farmers Market last year but because of Covid-19 we have so far refrained from doing it this year. We operate manly through the donations for m the good people in our community. While our main goal in being at the Farmers Market was to educate people and spread the word about the work we do in our community, we never received enough donations at the Market to cover our booth fee. We are a non-profit and therefore, it is difficult to justify participating in the Farmers Market.

Therefore, we are requesting that in the spirit of fostering a climate of civic engagement with non-profit groups in Dripping Springs, the Board consider waiving the booth fee for Thundering Paws. This would allow us to participate in this local event.

Please enjoy viewing one of our latest newsletters, which we call "Mewsings," from Thundering Paws. You can also visit our website at http://www.thunderingpaws.org. for additional information about us.

Thank you for your consideration,

Julie Perales Outreach Coordinator (512) 787-0350

Hello Board Members,



### **Local Live Music Listings**

Oct 01, 2020 | 5:30 PM - 7:30 PM Frank Iacomi at Route 12 Filling Station

Oct 01, 2020 | 6:00 PM - 8:00 PM 12 Fox House Band at 12 Fox Beer Co.

Oct 02, 2020 | 7:00 PM - 9:00 PM Live music every Friday & Saturday at Proof and Cooper

Oct 02 - 04 2020 | 12:00 PM - 9:00 PM Foxtoberfest at 12 Fox Beer Co.

Oct 02, 2020 | 7:00 PM - 9:00 PM Anders Drerup at RoadRunners Kirchen and Bar

> Oct 02, 2020 | 5:00 PM - 7:00 PM Boston Spencer Duo at Desert Door

Oct 02, 2020 | 7:00 PM - 9:00 PM Live music! Songwriter Series every Friday night at Vista Brewing

> Oct 03, 2020 | 8:00 PM - 11:00 PM Oktoberfest Rock'n'Roll at RoadRunners Kitchen and Bar-

> Oct 03, 2020 | 2:00 PM - 5:00 PM Monte Good at Bell Springs Winery

Oct 03, 2020 | 7:00 PM - 9:00 PM Michael and Ty Myers at One Shot Distillery

Oct 03, 2020 | 6:00 PM - 10:00 PM 3rd Annual H-TOWN THROWDOWN featuring Burn B, Slim Thug, Lil' Flip at Nutry Brown Amphitheater

Oct 03, 2020 | 3:00 PM - 6:00 PM Melissa Carper and the Blue Hanky's at Treaty Oak Distilling

Oct 04, 2020 | 10:00 AM - 12:00 PM Gospel Brunch at 12 Fox Beer Co.

Oct 04, 2020 | 5:00 PM - 7:00 PM Live Music under the Oaks - Deer Fellow at Vista Brewing

Oct 04, 2020 | 11:00 AM - 2:00 PM Live Music at Homespun Kitchen & Bar

Compiled by the Dripping Springs Visitor's Bureau

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#### STAFF REPORT

#### **City of Dripping Springs**

**PO Box 384** 

#### **511 Mercer Street**

**Dripping Springs, TX 78602** 

**Submitted By:** Andrea Cunningham, City Secretary

**Board Meeting Date:** October 15, 2020

Agenda Item Wording: Discuss and consider approval of the Farmers Market Association Board

2021 annual meeting calendar.

**Agenda Item Requestor:** Andrea Cunningham, City Secretary

Summary/Background: Annually the City prepares the meeting calendar for Boards, Commissions and

Committees. The attached calendar for the Farmers Market Board considers the approved City of Dripping Springs Holiday Calendar and additional observed

holidays by DSISD.

The Farmers Market Board meets the 3<sup>rd</sup> Thursday of each month at 10:00 a.m. The attached calendar for the Board has no conflicts with City Holidays or City Hall closures; however, the March meeting is scheduled during Spring Break week for

DSISD.

Recommended Commission Actions: Staff recommends approval of the attached Farmers Market Board 2021 meeting calendar; and it is the at the Board's pleasure to reschedule the March 2021 meeting.

**Attachments:** 1. Approved City Hall Holiday Calendar

2. Proposed FMB 2021 Meeting Calendar

**Next Steps/Schedule:** 1. Prepare 2021 meeting calendar for review and approval by City Council.

2. Upon City Council approval meetings will be updated on the City website and

calendar invites will be forwarded to Board Members.

### 2021

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| JANU | JARY   |      |     |         |     |     | FEBF | RUARY  | ,   |       |         |     |        |
|------|--------|------|-----|---------|-----|-----|------|--------|-----|-------|---------|-----|--------|
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| 24   | 25     | 26   | 27  | 28      | 29  | 30  | 28   |        |     |       |         |     |        |
| 31   |        |      |     |         |     |     |      |        |     |       |         |     |        |
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| MAR  | СН     |      |     |         |     |     | APR  | IL     |     |       |         |     |        |
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| 19   | 20     | 21   | 22  | 23      | 24  | 25  | 17   | 18     | 19  | 20    | 21      | 22  | 23     |
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|      |        |      |     |         |     |     | 31   |        |     |       |         |     |        |
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| 21   | 22     | 23   | 24  | 25      | 26  | 27  | 19   | 20     | 21  | 22    | 23      | 24  | 25     |

26 27 28 29 30 31

#### **Holidays**

#### **Holidays - City Hall Closures**

January 1 - New Year's Day

January 18 - Martin Luther King Day

February 15 - Presidents Day

May 31 - Memorial Day

July 5 - Independence Day (observed)

September 6 - Labor Day

October 11 - Columbus Day

November 11 - Veterans Day

November 25 & 26 - Thanksgiving Day

December 24 - Christmas Eve

December 31 - New Year's Eve

#### DSISD Holidays & Breaks

Spring Break, March 15 - 19 April 2 - Staff/Student Holiday

Thanksgiving Break, November 23 - 26

Winter Break, December 20 - January 4

#### 2021

#### **Farmers Market Association Board**

| JANUARY     |     |     |     |     |     |     |  |  |  |  |
|-------------|-----|-----|-----|-----|-----|-----|--|--|--|--|
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| FEBRUARY |     |     |     |     |     |    |  |  |  |  |
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#### APRIL

| MARCH |     |     |     |     |     |     |  |  |  |  |
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| MAY |     |     |     |     |     |     |  |
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| JUN | E   |     |     |     |     |     |
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| JULY |     |     |     |     |     |     |  |
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| AUGUST |     |     |     |     |     |     |  |
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#### SEPTEMBER

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|     |     |     |     |     |     |     |

#### OCTOBER

29 30 31

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#### NOVEMBER

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#### DECEMBER

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| 26  | 27  | 28  | 29  | 30  | 31  |     |
|     |     |     |     |     |     |     |

#### City Hall Closure, DSISD Break

#### January

21 - FMB @ 12:00 p.m.

#### February

18 - FMB @ 12:00 p.m.

#### March

18 - FMB @ 12:00 p.m.

15 - FMB @ 12:00 p.m.

20 - FMB @ 12:00 p.m.

17 - FMB @ 12:00 p.m.

15 - FMB @ 12:00 p.m.

#### August

19 - FMB @ 12:00 p.m.

September 16 - FMB @ 12:00 p.m.

October

#### 21 - FMB @ 12:00 p.m.

November

18 - FMB @ 12:00 p.m.

#### December

16 - FMB @ 12:00 p.m.

#### REQUEST FOR A SOUP RECIPE FROM

## **YOUR RESTAURANT**





Dear Dripping Springs Empty Bowls Project Chefs and Restaurants.

We are sorry to say we will not be hosting the 23rd Annual (in-person) event due to COVID 19. We have so appreciated your generosity to supply soups for us over the years.

While we will not be gathering in person, we are enthusiastic to bring the **2020 Empty Bowls Project HOME EDITION** to our community through a virtual format. We wish to celebrate and give back to our restaurants, potters, musicians and special supporters through this online event that will run from November 1- November 30!

To applaud our restaurants and chefs, we kindly ask you to provide us with a soup recipe you would like to share with our community. We will showcase one soup recipe per day during the month of November. (Please see the attached sample of how your recipe will appear on our website as a pdf.) By participating in our HOME EDITION, your restaurant will also be included on our digital posters sent to 1,500 or more people.

To promote your restaurant and showcase your recipe, here is the information we will need. (NOTE: You may submit your recipe in a word doc or pdf, or just simply typed in your email is fine - no formatting required.)

| Person to Contact for Publication: | Phone: |  |
|------------------------------------|--------|--|
| INFORMATION NEEDED:                |        |  |
| Name of your restaurant            |        |  |
| Address                            |        |  |
| • Website                          |        |  |
| Restaurant Phone Number            |        |  |
| Name of Your Recipe                |        |  |
|                                    |        |  |

- Ingredients (attach or type in email)
- Directions (attach or type in email)
- Notes if needed (attach or type in email)

#### **IMAGES**:

- Restaurant Logo (any format larger file please; preferably not off your website)
- Photo of Recipe (Perhaps downloaded from your Facebook page; if not available we may use a stock photo)
- Photo of your Restaurant (interior or exterior you choose)

Please supply these items in one email if at all possible with your restaurant name and recipe in the subject line along with the this fillalbe form (or simply provide us with this info in your email), the requested images and your recipe directions. To be celebrated in the HOME EDITION, please submit your information by September 15, 2020.

# TOMATO BASIL SOUP

#### THE BLUE PLATE



#### INGREDIENTS:

- 2 cups chicken stock (low sodium or unsalted)
- 1 14.5-ounce can tomatoes (peeled or diced will work, too; low sodium/unsalted)
- · A few thyme sprigs
- · A few lemon slices, including the rind
- · A bay leaf
- · 4 to 8 garlic cloves (depends on how much you like garlic)
- · 3 tablespoons olive oil
- · Heavy cream or half and half
- · Fresh basil (Again, depends on how much basil you want)



Put the stock, tomatoes (with juice), lemon slices, thyme and bay leaf in a medium saucepan and reduce over medium-high heat by about a third. Throw out the thyme, bay leaf and lemon.

Meanwhile, put the oil and garlic in a small sautee pan, turn the heat to medium and let the garlic get brown. Once brown, remove the garlic from the oil and set aside. Save the oil, you're going to need it.

Pour the reduced stock, tomatoes and garlic in a blender or food processor and blend until smooth. Once it's smooth, check the consistency. If you think it should be thicker, pour it in a large sautee pan and let it reduce – stirring constantly – until it feels like soup to you.

Pour all this back in the blender, add the basil, and fire it up. While it's turning, slowly pour the oil into mix. Keep blending and add some cream (maybe a quarter cup).

Add more cream if it needs it. Definitely add salt and pepper. Maybe add some cayenne pepper to give it a kick. Does it need lemon juice to make it a little more acidic? Experiment with cumin. A little smoked paprika will add a smoky depth. Perhaps a pinch of curry? Add whatever you think will taste good.

Serve.

NOTES: See next page for variations





The Blue Plate

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theblueplate.com (Live link to your site)

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